

# FESTIVAL OFF MAIN

## DEPOT DASH - 5K RUN/WALK

Saturday December 4, 2010 – 8:30 am



**DIRECTIONS TO START:** FROM I-20 TRAVEL SOUTH (APPROXIMATELY 3.1 MILES) TO 1<sup>ST</sup> ST AND TURN RIGHT. PARK YOUR VEHICLE IN THE LOTS THERE.

**COURSE:** STARTING AT THE CORNER OF 1<sup>ST</sup> STREET AND MILLEDGE STREETS, THE RACE WINDS THROUGH SCENIC AND HISTORIC AREAS OF THE CITY, AND FINISHES NEAR THE START.

**REGISTRATION:** IN ADVANCE, \$20.00. DAY OF DEPOT DASH RACE REGISTRATION IS \$23.00. YOU CAN REGISTER UNTIL 8:15 AM. T-SHIRTS WILL BE DISTRIBUTED AT RACE ENTRANCE.

**START INFORMATION:** THE 8:30 AM START WILL BE AT THE CORNER OF 1<sup>ST</sup> STREET AND CHURCH STREET. WALKERS AND STROLLERS WILL BE WELCOME, AND WILL BE LINED UP BEHIND RUNNERS FOR THE START AT 8:35 AM.

**TOT TROT: 9:30 A.M. NO FEE. KID'S 1/4 MILE RUN (AGES 5+): 9:45 A.M. NO FEE.**

**INFORMATION:** THOMSON-McDUFFIE CHAMBER OF COMMERCE 706-597-1000.

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**Please complete the following, including the waiver.**

MAIL REGISTRATION WITH \$20 FEE TO THOMSON-McDUFFIE COUNTY CHAMBER OF COMMERCE, 111 RAILROAD STREET, THOMSON, GA 30824. ATTENTION: 5K ENTRY FORM

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

SEX (CIRCLE ONE) **M** **F** DATE OF BIRTH \_\_\_\_\_ AGE ON RACE DAY \_\_\_\_\_

T-SHIRT SIZE (CIRCLE ONE): **S** **M** **L** **XL** CIRCLE ONE: RUNNER MASTERS WALKER BABY STROLLER

**SIGN UP ON ACTIVE.COM**

### WAIVER

I KNOW THAT RUNNING THIS RACE IS A POTENTIALLY HAZARDOUS ACTIVITY. I SHOULD NOT ENTER AND RUN UNLESS I AM MEDICALLY ABLE AND PROPERLY TRAINED. I AGREE TO ABIDE BY ANY DECISION OF A RACE OFFICIAL RELATIVE TO MY ABILITY TO COMPLETE THE RUN SAFELY. I ASSUME ALL RISKS ASSOCIATED WITH PARTICIPATING IN THIS EVENT INCLUDING, BUT NOT LIMITED TO: FALLS, CONTACT WITH OTHER PARTICIPANTS, THE EFFECTS OF THE WEATHER, TRAFFIC, AND CONDITIONS OF THE PATHS AND ROADS, ALL SUCH RISKS BEING KNOWN AND APPRECIATED BY ME. HAVING READ THIS WAIVER, I, FOR MYSELF AND ANYONE ENTITLED TO ACT ON MY BEHALF, WAIVE AND RELEASE THE McDUFFIE COUNTY CHAMBER OF COMMERCE, ITS OFFICERS AND AGENTS, THE CITY OF THOMSON, THE COUNTY OF McDUFFIE, THE STATE OF GEORGIA, ALL SPONSORS, THEIR REPRESENTATIVES AND SUCCESSORS, INCLUDING THE ROAD RUNNERS CLUB OF AMERICA, ITS OFFICERS DIRECTORS, AGENTS, AND EMPLOYEES, FROM ALL CLAIMS OR LIABILITIES OF ANY KIND ARISING OUT OF MY PARTICIPATION IN THIS EVENT, EVEN THOUGH THAT LIABILITY MAY ARISE OUT OF NEGLIGENCE OR CARELESSNESS ON THE PART OF THE PERSONS NAMED IN THIS WAIVER.

SIGNATURE OF PARTICIPANT/ DATE \_\_\_\_\_

PARENT'S SIGNATURE, IF UNDER AGE 18/ DATE \_\_\_\_\_